

## CERTIFICATE OF LAND

File No. 12.....

Date 06/01/2023

Certified that land admeasuring 9400 sq.m.....(Area of land in Sq.meters) situated in 341/2..... {Plot No. (s)/ Survey No. (s)/ Khasra No. (s)}, at JASRAPUR..KHETRI.....(Name of the Street/ Village, Sub-Division, District, State) fully described in the schedule mentioned hereafter, is owned by DAYAL SHUKSHAN..SEWA..SAMITI..CHAIRMAN..MOHAR<sup>SINGH</sup>.....(Name of owner) in terms of SALE DEED.....(give details of document i.e. sale deed/ conveyance deed gift deed) dated 30.09.2014.....executed by RAM SINGH.....(Name of the seller) duly registered on 30.09.2014.....(date) at Serial No. 2014001407..... in Book No. 1..... Volume No. 557..... on page 88..... to 96.....(complete details of registration) in the office of SUB-REGISTRAR..KHETRI.....(details of registration office)  
The entire land is in possession of the owner.

### (TO BE FILLED IN CASE OF LEASE DEED)

It is further certified that the owner of the land has leased the said land/building to .....(name of the lessee) vide lease deed dated.....for a period of .....years, duly registered on .....(date) at Serial No.....in Book No ....., Volume No.....on page.....to.....(complete details of registration) in the office of.....(details of registration office) and the entire land is in possession of the lessee. There is a renewal clause in the Lease Deed and the lease can be renewed for.....years/There is no renewal clause in the Lease Deed. (strike off whatever is not applicable)

It is further certified that.....  
(Name of the school with name of Street/ Village, Sub-Division, District, State) is located on the said plot of land. No other educational institute/s is running and no commercial or any other activity is being carried out on the said plot of land.



**THE SCHEDULE OF LAND ABOVE REFERRED TO**

All the piece and parcel of land measuring .....9400.sq.m.....(area of land in Sq.meters)  
situated in ....341/2.....{Plot No.(s)/Survey No. (s)/Khasra No. (s)},  
at <sup>KHETRI</sup>JASRAPUR.....(name of Street/Village, Sub-Division, District and State) and bounded  
as follows:

North.....ROAD TOWARDS DHANIBADAN  
East.....EMPTY LAND.....  
West.....KHETRI JHUNIHUNU LAND  
South.....LAND OWNED BY SAHIDA w/o ROSHAN ALI



**TO BE VERIFIED BY  
DISTRICT MAGISTRATE/THASILDAR/SUB REGISTRAR OR OTHER  
REGISTERING AUTHORITY**

(Name & Designation of Officer)

VIVEK KATARIA

SUB REGISTRAR & THASILDAR

(Name of Town, Sub-Divison, District and State)

उपपंजीयक जिला-झुन्झुनू  
(Signature & Seal)  
जिला-झुन्झुनू (राजस्थान)

Note: 1. Please strike off whatever is no applicable.

2. Mention the measurement of land in Sq.meters. Only